

A 100 YEAR ANNIVERSARY

MSTA WAKE UP CALL

The Official Seat of Authority Explained

Who is the Official and Legitimate Moorish Science Temple of America

By

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This book is dedicated to the sincere seeker after TRUTH...

Allow for the Prophet to be your leader, and ALLAH to be your guide...

Introduction

With all the talk regarding what “Body” of Moors is the legitimate “body,” and who (today) is REALLY the Grand Sheik mentioned in Act 1 of The Divine Constitution and By-Laws read every Friday and Sunday across the nation. With all the new and fresh information being revealed concerning the Moorish Civil War of 1929 (i.e. the Great Moorish Divide); there has been doubt raised in the minds of a few credulous and impressionable minds concerning the question of “Who is the Official and Legitimate Moorish Science Temple of America.” This doubt has nourished the seeds of division, discord, schism, separation, and further rupture.

At present, there are at least 10 different groups claiming to be the TRUE: Moorish Science Temple of America, founded by Prophet Noble Drew Ali. Logically and rationally speaking, every “Body” cannot be legitimate, every “Body” cannot be legal and lawful, if the Prophet declared, “there is but ONE (1) Moorish Science Temple of America.” Ostensibly, nine (9) out of those ten (10) must be illegitimate, illegal, unauthorized, unsanctioned, and unlawful. The objective of this dissertation is to clearly, and irrefutably disclose unerringly and precisely, who IS the legitimate “Body” of Moors, who IS the genuine authority with regards to the Executive leadership of THE Moorish Science Temple of America.

By the Almighty God-ALLAH, Who pierceth the secrets of every heart: THIS writer and researcher is truthfully and sincerely UNBIASED, IMPARTIAL, FAIR-MINDED, and UNPREJUDICED. This will be patently obvious throughout this manuscript.

It is my prayer that while perusing this tome, YOU, the reader, will REMOVE ALL bias, prejudice, partiality, predisposition, and most importantly...foregone conclusion. Remember, the wise man doubteth OFTEN and changeth his mind, the FOOL is OBSTINATE.

The information garnered in order to construct this thesis, has been gleaned from a variety of sources consisting of: (1) oral statements from those who were present during the contemporary of “the great divide,” (2) Moorish Guide Newspaper, (3) Letters from the original Home Office of the Moorish Science Temple of America, (3) The Moorish Holy Koran, (4) The Divine Constitution and By-Laws, (5) MSTA Convention Minutes, and (6) Quotations from editorials penned by the Holy Prophet.

The objective of this work, is to offer something for ALL of us to consider. Do I expect for everyone who peruses this manual to immediately “jump ship” and migrate to the legitimate Grand Body...NO! That manner of thinking is naïve and unsophisticated. The solution to engender unity is not as effortless as writing a book. THE solution is actually found within the profound yet unpretentious pages of The Holy Koran of the Moorish Science Temple of America, in particular Chapter XXVI.

Obviously, we all entered the doors of the Moorish Science Temple of America, through some Brother or Sister who were inspired by the lofty teachings of the Holy Prophet. Via those doors we entered, we all learned (or should have learned) that we are NOT negroes, black people, colored folks, or ehtio pian. We learned that our Nationality is Moorish-American, our race is Asiatic, and that we

are in all actuality Spirits and a part of ALLAH. We upon gaining membership obtained a copy of The Holy Koran of the MSTA; we were taught the life-saving teachings of Prophet Noble Drew Ali. We were given everything that it takes to save a nation, and we were instructed to take it and save ourselves...We must praise ALLAH and thank ALLAH for WHOEVER introduced us to the Prophet; we must praise ALLAH and thank ALLAH for those doors we entered to learn those things aforementioned, regardless of what leadership it was/is under. We must also become sober minded and realize that leaving one group for another, will NOT change your condition. Simply because you are under another leadership does not indicate that you will be automatically saved from the wrath of ALLAH...with all due respect that's Christianity. It is indeed absurd to announce to an individual who may be apart of a Temple not affiliated with YOUR particular body of Moors, who may be diligent in Islam, who loves ALLAH, the Prophet and the Temple, who seeks to please ALLAH, who looks into the face of his brother and sees the image of ALLAH who speaks within, who serves his kin, those who are no kin, the stranger at his gates and the foe who seeks to do him harm, who assists the poor, helps the weak, does harm to none, and covets that which is not his, who forgives the injuries of men and wipes them from his remembrance: "Brother praise Allah for all that you do, but you are in the wrong Temple, you have to join my group, if you want to be right in the sight of Allah." If that sounds morally correct in your sight, then praise Allah, all I can say is that I'll pray for you, and I pray the babies have not been corrupted and infected with this poisonous and toxic ideology, and if they have been, I pray that the universal balm of LOVE cures and heals them of their mental affliction.

Some may quote, “Well, the Prophet said, let me find you where I left you.” To fully comprehend that reported statement, one must be cognizant of exactly WHERE the Prophet left us, and once we realize that, then if we don’t find ourselves there, next we must find out the process of exactly HOW to get there. Simply leaving one group for another is NOT the solution, which is essentially by itself, a trait of infidelity and disloyalty. Your body may be there but your spirit is not; which is analogous to the car of Krishna, an empty thing...Getting there (the Prophet’s Temple), is getting to know YOU. Studying yourselves, and subsequent conquering your lower-self; dethroning satan and placing LOVE on the throne.

WAKE UP CALL

THE MOORISH SCIENCE TEMPLE OF AMERICA IS 100 YEARS OLD!!!...

Are WE going to persist in feeding ourselves with wind while our bread is being eaten by another. WAKE UP MOORS!!!... Whether you want to admit it or not, the Movement has been in a decline since the “Great Divide” after the passing of our Holy Prophet Noble Drew Ali. Our children are now dying in the streets, killing one another at an alarming rate. Yet, many of us are rehashing ancient hatreds which has not benefitted us in over 7 decades (one definition of insanity is repeating the same thing over and over expecting a different result).

UNITY is the ORDER of the day!!!

Marcus Garvey said the GREATEST WEAPON used against OUR people is DISorganization. Nowadays WE unfailingly use this weapon on OURSELVES. This action is in essence a byproduct of mental slavery. We must come to grasp that disunity among Moorish American Moslems is one of our greatest problems today. We are at present a very fragmented and divided people. We have disunity at every level: within our communities, at the local level, national level, and international level. We talk about unity and discuss the problem of disunity in meetings and conferences, but we fail to become united.

The Holy Prophet Noble Drew Ali has taught us, *“where there is unity, there is strength, together we stand, divided we fall.”*

Unity is not a slogan; it is a mission. Wherever we are we should try to see how we can achieve unity among ourselves. Each one of us should ask ourselves: Do I want to be united with my fellow Moorish American Moslems? What am I doing to work with my brothers and sisters to promote our purpose and achieve our goal? If I have a problem, what am I doing to solve the problem? Unity does not come down as rain from the sky. Unity is not a miracle that will happen among those who do not believe in unity. Unity will only come if we strive for it and work hard to achieve it. It is a reward of faith, sincere efforts, lots of patience, good will, tolerance, and sincere commitment to the aims, objects, and objectives of the Moorish Science Temple of America as put forth by the Holy Prophet Noble Drew Ali. This unity requires continuous efforts.

CHAPTER 1

THE BEGINNINGS OF “THE GREAT DIVIDE”

The three primary divisions which occurred during the “Great Divide” after the passing of our Illustrious Prophet, are respectively known as the E. Mealy El fraction, the C. Kirkman Bey fraction, and the John Givens El fraction. I refer to them as “fraction[s]” due to the fact that each of them are portions/sections/pieces of the whole. Oddly enough, all three of these Brothers started out as members of the same Temple, e.g. Temple #1, Chicago Illinois.

Everything actually began when the Holy Prophet was still in the flesh. John Givens El was one of the original members of the Moorish Science Temple of America, joining in 1926. John Givens El served as the Holy Prophet’s chauffeur/mechanic. He travelled much with the Holy Prophet and learned much of His inner wisdom. Brother John Givens El spent much time with the Prophet on extensive drives across the country as the Holy Prophet travelled regularly in establishing and checking up on Temples across the country. Brother C. Kirkman Bey was introduced to the Prophet by Sister M. Lovett-El in 1927, and the Holy Prophet reportedly already knew from him from a previous encounter.

From the reintroduction, the Holy Prophet immediately put him to work, not as a janitor or maintenance person (as some may suggest). Brother C. Kirkman Bey spent much time with the Holy Prophet, as he was regularly a part of the Holy Prophet’s retinue. This is how numerous Moors across the country got an opportunity to become acquainted with him, subsequently developing a profound fondness of him. An editorial actually bares witness to this fact, where it states,

“...Time is moving forward...since that memorable Sunday afternoon, when the Prophet Noble Drew Ali accompanied by several Brothers from the Major Temple (e.g. Temple #1) in Chicago spoke. A fervent spirit of elation and ecstasy of members who filled beyond capacity, one large Temple building, and we felt highly honored as each one of the VISITING Brothers in the Prophets party was introduced and ESPECIALLY when the tall, slender and very handsome young Brother was INTRODUCED TO US AS the Prophet’s interpreter speaking many languages, A MAN FULLY ABLE and CAPABLE TO ASSIST THE PROPHET, traveling with him to and from foreign lands. All eyes were on the speaker as he arose to six feet or more in height and very modestly, with a few simply words acknowledged his introduction to the Moors and this speaker was none other than our beloved Brother C. Kirkman-Bey...”

Brother C. Kirkman-Bey served as the Holy Prophet’s chief interpreter. He actually accompanied the Holy Prophet on His trip to Havana Cuba, (also referred to as the Asiatic Conference in the Moorish Guide), to the Sixth Pan-American Conference, i.e. the Sixth International Conference of America States, in January of 1928.

Brother E. Mealy El joined the Moorish Science Temple of America in January of 1927. When he initially joined the MSTA, the Holy Prophet knew his Spirit and Soul. The Holy Prophet knew He wanted him at the helm of the MSTA. At the time Brother J. Lomax Bey was second in command after the Holy Prophet. When the Holy Prophet set aside Temple #4 in Detroit Michigan, on October 1st 1927, He dispatched J. Lomax Bey to head that particular Temple, and Brother E. Mealy El

was then being groomed to procure the number 2 position under the Prophet. Brother E. Mealy-El would later be raised by the Holy Prophet to the position of Grand Sheik of the Moorish Science Temple of America, and later Supreme Grand Sheik of the Supreme Grand Council. He would direct the affairs of the MSTA when the Holy Prophet would be away traveling, and the Holy Prophet was often away. While the Holy Prophet would be away traveling (accompanied by Brother C. Kirkman Bey), visiting Temples, establishing Temples, being about His Fathers work, Brother E. Mealy-El would preside over all Moorish activities in Chicago, and he would do so without deviation or departure from exactly what the Prophet intended. There were articles which appeared in the Moorish Guide newspaper, such as:

Presides As Prophet Tours



Directs Affairs At Headqua



Brother Mealy-El, Governor of Temple No. 1, who has been in charge of headquarters during the absence of the Prophet, is still carrying on his efficient program which has caused peace and harmony to exist in a manner second only to that which exists when the Prophet himself is at the helm. Brother Mealy-El is a powerful speaker with great knowledge of the work which the Prophet has assigned for him to do.

Presides As Prophet Tours



Brother Mealy Eli, Grand Governor will preside over all Moorish activities in Chicago during the Prophet's itinerary to all of the Temples in America. Brother Mealy El is one of the foremost and most eloquent speakers of the movement in America and is credited with having made many converts.

Although Brother E. Mealy El was doing an outstanding job in Chicago in the absence of the Holy Prophet, it was Brother C. Kirkman Bey who was gaining recognition and notoriety from Moors all across the country, being that he was oftentimes apart of the Holy Prophet's entourage. Prophet Noble Drew Ali loved and trusted both Brother E. Mealy El and Brother C. Kirkman Bey; this evidenced by a statement the Holy Prophet reportedly said to Brother E. Mealy-El: *"Everyone wants to sit there, because that is where the money is, but I know who I want to sit there and I know who I want to handle my money. If you leave for any length of time GIVE THE KEYS TO BROTHER C. KIRKMAN BEY until you return."* (If I don't love and trust a man, he is NOT getting the keys to my house where the money is; the Holy Prophet could have chose anyone yet he displayed trust, confidence, and reliance in Brother C. Kirkman-Bey, being that he was the chief interpreter and apart of the traveling retinue).

CHAPTER 2

“THE GREAT DIVIDE”

While the Holy Prophet was in the flesh He held the movement together, being that He was viewed as the Supreme Grand Head of the Moorish Science Temple of America, regardless of the offices/positions held by Brother E. Mealy El, and Brother C. Kirkman Bey, and in spite of the rebellious and seditious acts of J. Lomax Bey, and Claude Green Bey, and others. What the Moors failed to realize was that when the Holy Prophet veiled His form, he was STILL the Supreme Grand Head of the Moorish Science Temple of America, He was STILL the Prophet, He simply stepped behind the veil.

When the Holy Prophet changed forms, 10:10pm July 20th 1929, the Moors were in a state of shock. They were traumatized and devastated! They were in a state of chaos and disarray. It must be noted that, when the Holy Prophet would address the Moors, oftentimes He would refer to them a children, or son, or daughter, and they looked up to him as a father with reverence and love; they considered him as the guardian of all they enjoyed. Consequently, when He changed forms, they became blinded by their grief. They neglected to look to Brother E. Mealy El as the father figure and guardian of the Moors in the absence of the Holy Prophet, even though he was the Supreme Grand Sheik, and made “*Sheppard of the flock*” by the Holy Prophet. The psychology of this quandary may not be fully realized by the un- scholarly layman. Consider for a moment, these Moors mostly were in the Temple for a 3 or 4 years; most of them were in possession of Koran for 2 years or less. Look at some of our members today, we

may have members who possibly may have been in the Temple for 5 to 10 years yet they may still have not REALLY grasped a proper understanding of the law, or grasped a spiritual comprehension of the essence of the lessons in the Moorish Holy Koran. Many of those Moors were literal “BABIES” in Islam, some were prodigies such as Brother E. Mealy EI who was raised to the office of Supreme Grand Sheik in a span 1 year, not a Sheik or Divine Minister...but Supreme Grand Sheik. Therefore when the Holy Prophet changed forms, the question circling most of the Moors minds was: Who is going to lead the Moorish Science Temple of America now...Most Moors in fact, had no operative insight or awareness into the functionality of Act 1 of The Divine Constitution and By-Laws. There are many today who erroneously interpret the term “Prophet” as used in the D.C.B.L.’s as a title, and they use that to rationalize their illegal usage of the name (sometimes hyphenated name) Prophet Noble Drew Ali. The Holy Prophet Divinely engineered Act 1 in such a way that, even in His physical absence, the Movement was able to properly function and carry on. Yet, most Moors over-looked Brother E. Mealy EI, and pondered who would be there NEXT leader and head. Some even brazenly jockeyed for control of the Movement.

Believing the Moors needed another leader to lead them in the absence of the Prophet, rumors began to spread that the Prophet’s spirit will enter one of the Governors. In fact, 18 days after the passing of the Holy Prophet, John Givens EI, declared he was the Prophet Noble Drew Ali reincarnated. It was reported that one day while working on the Prophet’s automobile, shortly after his transition, Givens-EI fainted; when his eyes were examined, he reportedly had the sign of the star and crescent in one eye and the circle seven in the other, that was a sign to those who accepted that notion that the Prophet had reincarnated into John

Givens EI. This is one of the first divisions within the movement. As anomalous as the story sounds, there actually was a large portion of the Moorish Diaspora who believed John Givens EI was the Prophet reincarnated. Again, consider the Moorish Islamic intellectual infancy of the time, coupled with an extreme sense of loss, grief, mourning, and bereavement over the Holy Prophet. For many, John Givens EI filled an unfathomable void in their lives.

The feeling of grief, anguish, and sadness was so prevalent at the time, that even the Supreme Grand Sheik Brother E. Mealy EI was affected; to the point that reportedly, he was unable to perform the Holy Prophet's funeral rites because of his extreme sorrow. However this would prove to be a decision which I am sure Brother Mealy EI would eventually come to regret. The Prophet's funeral was an international event, which once again put the spotlight on the Moorish Science Temple of America. The gravity of this event may not be readily comprehended today...National and International Dignitaries from near and far came to pay their last respects to the Holy Prophet. At this service, Brother C. Kirkman Bey shinned. At once, he was viewed by the Head officials as being stalwart, resolute, brave, and audacious because he was amongst the few who were not caught up in the sprays of emotionalism. He performed the Holy Prophet's last rites with impressive honor and solemn dignity. The Chicago Defender reported:

"The eastern burial ritual was led by Kirkman-Bey. Whatever he was saying in connection with this ceremony was as foreign to the audience as Caesar is to a fourth grade pupil, at least to that part of the audience not affiliated...It was evident that he was lamenting the passing of the "prophet" and praying for blessing from Allah. After he had read about 10 minutes, Kirkman circled the

casket three times. He made three more trips around the casket, this time he was followed by 10 men, the grand Sheiks of the branch temples.”

Even Brother E. Mealy-El stated:

“We honored Brother Kirkman with papers of the Prophet’s credentials (e.g. Divine Minister papers) to show him we appreciated his services he performed over the Prophet’s body while in state...”

This act for many of the Grand Sheiks and Governors sealed the decision regarding who was going to lead the Moorish Science Temple of America. They did not consider Brother E. Mealy El as a courageous, noble, and gallant leader.

Although the Holy Prophet changed forms in late July, and Brother Givens El was claiming to be the Prophet reincarnated, preparation was still needed to be made for the Convention which was less than two months away. A month after the Holy Prophet’s transition and a month before the Convention, the Grand Sheik Brother E. Mealy El made trip to visit the Temples in August of 1929. The following letter went out July 30th 1929:

“Get yourselves together and be ready when he comes. I am leaving Saturday August 3^d, [19]’29 for a tour to all Temples that all things may be understood and all wrongs made right, and other express business that must be carried on and out according to the Prophets wishes, Peace,
Your Brother in Islam,
E. Mealy El S.G. Sheik”

It was while in Philadelphia, visiting Temple #11 (August 14th 1929) that Brother E. Mealy EI wrote Brother Aaron Payne EI, alerting him that the Convention being in September was the Prophet's decision, in fact the letter states in part:

"Dear Brother Payne-EI, In reading your letter to Brother Thompson-EI (Governor of Temple #11) a few minutes ago, and in view of the wishes of our PROPHET, as laid down in his laws to me, by himself, I wish to call your attention to the fact that it was his will that we hold the coming convention of 1929, beginning September 15th to the 20th of the same month...Now as Business Manager, I am asking you to give away to the time of the PROPHETS choice and arrange your dates accordingly, which begins September 15th to September 20th inclusive. This will also give them more time for preparation for the same..."

It was also this same month, while Brother E. Mealy EI was away visiting the Temples, that a crafty, cunning, shrewd, and underhanded move was being made. There was a secret meeting (unbeknownst to the Grand Sheik Brother E. Mealy EI) held by many of the Grand Sheiks and Governors, in which it was agreed upon to acknowledge Brother C. Kirkman Bey as "Supreme Grand Advisor." This is actually confirmed by the words of Brother T. Rhodes EI:

"Brother T. Rhodes EI made the following statement: "We elected Brother C. Kirkman Bey Supreme Grand Advisor behind closed doors..."

This is why the title appears on the Convention Program of 1929, because it was agreed upon clandestinely in August of 1929. Although, the title was agreed upon

“unofficially” behind closed doors, the Grand Sheiks and Governors knew it could only be made official at the Convention.

The Convention of 1929 served to be the last time the entire Body of Moors were together...



To the far left second from the end is Brother C. Kirkman Bey seated, then is Sister D. Mealy EI, and then Brother E. Mealy EI is standing

Brother E. Mealy EI presided over the Convention, Brother C. Kirkman Bey was present, also Brother John Givens EI showed up. During the 2nd Annual National Convention of the Moorish Science Temple of America, John Givens-EI would once again make his declaration of reincarnation. It was September 19, 1929; the Moorish convention was entering its final hours, lengthy discussions had been held concerning the Prophet's last instructions. It was around this time that Givens-EI entered the convention hall, walking straight to the platform, he seated himself in the "Vacant Chair" and reportedly declared, "I am back." He then said,

“I am Prophet Noble Drew Ali Reincarnated and Prophet Noble Drew Ali, the Founder. We two are one in the same.” Reportedly, he then said “who believes I am the Prophet,” no one spoke; he then reportedly left the Convention, and a number of delegates followed him out.

It was during this Convention that Brother C. Kirkman Bey was officially elected Supreme Grand Advisor, which was at the time agreed upon by Brother E. Mealy El. It wasn't until discussion ensued regarding the interpretation and scope of authority of the “Supreme Grand Advisor,” that Brother Mealy El began to second guess his choice in officially making Brother C. Kirkman Bey Supreme Grand Advisor. A few Moors felt as though this office made Brother C. Kirkman Bey Advisor to Brother E. Mealy El. An overwhelming majority of the Grand Body interpreted/understood and construed the office of Supreme Grand Advisor as being the Head/Chief Executive Officer of the Moorish Science Temple of America. This was the agreed understanding which the Grand Body left the Convention with on September 20th 1929. This was the second major rift in the Movement.

CHAPTER 3

POST 1929 FRACTIONALISM

Following the Convention of 1929, there was great turmoil, uproar, and mayhem. There was much jealousy, covetousness, and resentment over Brother C. Kirkman Beys appointment by a few of the delegates, in particular Brother Ira Johnson Bey (a.k.a. "Allah El"). On September 25th 1929 (5 days after the Convention), Ira Johnson Bey had a few of his followers kidnap Brother C. Kirkman Bey to get the certificate that he had been bestowed when appointed Supreme Grand Advisor, which reportedly had the signatures of 21 Governors. He was desirous of this certificate, because it was collectively understood at the Convention that the title of Supreme Grand Advisor equated to being Head of the organization.

Ira Johnson Beys followers went to Brother C. Kirkman Beys home, and seized him right in front of his wife, and forced him into a waiting vehicle, subsequently they transported him to Ira Johnson Bey. It was Eugene Jackson Bey and Mose Jackson Bey who actually seized Brother C. Kirkman Bey at his home. A Moorish-American at 3140 Indiana Avenue told the police about Mose Jackson Bey's involvement, and they proceeded to his house at 1297 Townsend Street, from there Mose Jackson Bey led the police to where Brother C. Kirkman Bey was being held. When the police arrived there, a gun battle ensued. It was at Brother C. Kirkman Bey's kidnapping that Ira Johnson Bey was arrested after a shoot out with the police. Reportedly, over 100 bullets were fired at this shoot out, and there were at least three dead (two police officers and a Moorish-American

follower of Brother Ira Johnson Bey). Due to this irreligious, blasphemous, and savage incident, over 64 members of the Moorish Science Temple of America were arrested, especially Head officials, including Brother E. Mealy EI. The Holy Prophet's wife, Sister Mary Drew Ali began to write letters to the Moors, in hopes of bringing everything back together as it was under the Prophet. In one of the letters she wrote that *"our Grand Sheik is in the Lions Den, and the demons are everywhere, trying to tear down the movement"*. The Grand Sheik she was referring to at that moment was Brother E. Mealy EI who had not been released just yet.

Once Brother E. Mealy-EI was released, lines were officially drawn in the sand (thus indelibly in the sands of time, hitherto). The Movement was in reality split in two, although there were several Moorish Leaders vying for recognition and or acknowledgment as THE Head. There were those who left the Convention of 1929 to follow Brother John Givens EI ("Reincarnated Prophet Noble Drew Ali"), and there was the Grand Body, who remained in session, who chose to accept the Leadership of Brother C. Kirkman Bey. Hardly any Moors accepted the Leadership of Brother E. Mealy EI.

CHAPTER 4

SO WHO IS RIGHT AND WHO IS WRONG?

It must be made known that there were other splits within the movement, however in this manuscript, we choose to highlight the most prominent and relevant to our contemporary which consists of three key figures: Brother E. Mealy EI, Brother C. Kirkman Bey, and Brother John Givens EI.

The question of who's right and who's wrong is not a clear cut black and white answer, and the answer is analogous with spirit man manifested in the corporeal existence, i.e. truth and false strangely mixed, thus the answer is: right and wrong perplexingly blended. I have to the best of my ability attempted not to insert my opinion, for WE ALL KNOW general opinion is no proof of truth for the generality of men are ignorant. In any event, at any rate, my opinion/estimation is NOT general, conversely it is based upon logic, sound reasoning, critical thinking, trained vision, accurate analysis, coupled with a sincere heart. And to remind you, the reader, this writer/researcher is truthfully and sincerely UNBIASED, IMPARTIAL, FAIR-MINDED, and UNPREJUDICED. With that being stated, please be advised that our Koran teaches, in order to be just, we must hear without our passions...The Moorish Holy Koran states:

"The tongue of the sincere is ROOTED IN HEART; hypocrisy and deceit have NO PLACE in his words. He blusheth at falsehood, and is founded; but in speaking the TRUTH, he hath a STEADY EYE... He is consistent with himself; he is never embarrassed; he hath COURAGE ENOUGH FOR TRUTH; but to lie he is

afraid...the words of his mouth are the thoughts of his heart. Yet, with prudence and caution he openeth his lips; he studieth what is right, and speaketh with discretion." *"The wise man DOUBTETH OFTEN, and changeth his mind; the FOOL IS OBSTINATE, and doubteth not; he knoweth all things, but his own ignorance. The pride of emptiness is an abomination..."*

"Naturally doth man desire the truth; yet, when it is before him, HE WILL NOT APPREHEND IT..." It is my sincere prayer that the information presented herein will be apprehended and subsequently received without our passions.

We shall begin with Brother John Givens El....With all due respect, those who accepted him as a Reincarnated Prophet were rationally amiss, for that philosophy is Islamically inaccurate, philosophically inaccurate, and intellectually inaccurate. The notion that somehow, John Givens El's spirit and soul miraculously leaves his body (without experiencing death/transition), and becomes possessed with the Holy Prophet's Spirit and Soul, is completely and utterly contrary to the teachings and philosophy of Islam. The Quran teaches repeatedly *"Every soul shall have a taste of death"* (see 3:185, 56:60, 21:35, etc.), which means everyone will undergo the experience of laying down this physical existence in exchange for a garb of higher etherical quality. If we are to believe the erroneous notion of reincarnation without the experience of transition, then we are accepting the unKoranic idea that John Givens El is somehow exempt from the experience of "death." The Moorish Holy Koran states, *"When man has conquered carnal things his garb of flesh will then have served its purpose well and IT WILL FALL; WILL BE NO MORE."* Did John Givens El's flesh fall...did his flesh somehow become the flesh of Prophet Noble Drew Ali? The Koran teaches that, *"The body is the manifest of soul..."* Therefore the body of Brother John

Givens EI was a manifest of HIS Soul...when HIS Soul was without its manifest, did the manifest of his soul become possessed with the Prophets Spirit and Soul? Will all due respect, this is irrational, illogical, and unscientific. The Koran also states, *“Think NOT with Arabia, that one soul is parted among all men; neither believe thou with the sons of Egypt, that every man hath many; know, that as thy heart, so also thy soul is one.”* Now I am sure, those of you who are perusing this manual who are followers of Brother John Givens EI, are capable, ready, willing and EAGER to offer a rebuttal concerning your reconciliation of John Givens EIs assertions. That is neither here nor there...the point we all must come to grips with, is the fact that Brother John Givens EI has saved many lives by teaching our people that they were NOT negroes, black people, colored folks, or Ethiopian; he saved lives by teaching his people their Nationality and their Divine Creed, and that by itself is due honor. There are scores who have entered the doors of the Moorish Science Temple of America through his teacher-ship, and because those scores were saved via his leadership, those individuals will NEVER stop honoring him (as the “reincarnated Prophet). You can have all the Unity conferences in the world, those who follow him will NEVER give him up, you can hope that the old will die out, but there WILL be another generation of followers of John Givens EI. I, as a logical, reasonable, rational thinking person, have come to grips with that. My only resolution to the unification process, regarding those who follow him, is to go ahead and continue to honor him and his works, however in the public, focus on the FOUNDER Prophet, which we ALL have IN COMMON. If you sincerely believe the Founder and the “Reincarnated Prophet” were ONE, then let us FOCUS on our commonality, which is the FOUNDER PROPHET.

Now, regarding the issue of Brother E. Mealy El and Brother C. Kirkman Bey. The Convention of 1929 is crucial to the solution to this quandary. To be honest, frank, and straightforward, those who initiated the secret meeting prior to the Convention were Dead-Wrong, the title "Supreme Grand Advisor" was Dead-Wrong, because the Holy Prophet himself reportedly disregarded it. Brother G. Foreman Bey (father of Mary Drew Ali) said, *"There was a plan for a supreme grand advisor, but the Prophet ignored it..."* YES, those Moors were in the wrong, HOWEVER, they were RIGHT regarding the process...Those Grand Sheiks and Governors who had the stealthy and surreptitious meeting while Brother E. Mealy El was away, knew full well that the title which they agreed upon behind closed doors would NOT be OFFICIAL unless it was consented during the CONVENTION. So, during the Convention of September 1929, the plan of making Brother C. Kirkman Bey Head of the Moorish Science Temple of America was made LEGITIMATE and VALID via LEGAL and LAWFUL means. Personally, I disagree with those who chose to do that, however I must remove my emotions and personal feelings, and be coherent and sober when reviewing the situation. We ALL must consider, if something occurs within the Grand Body that we may possibly not agree with, or we may think goes contrary to the Holy Prophet's Law, are we going to stay and work things out via working within the framework and organizational structure, or are we going to "take our ball and go home." The latter is a trait of the petulant, spiritually, emotionally and intellectually immature, and infantile pubescent. This is what we have been witnessing every since 1929, hitherto; this is why we have so many MSTA groups, and so many Supreme Grand Sheiks, National Grand Sheiks, and Chief Heads!

It has been admitted on several occasions, in particular by Brother T. Crumby Bey, *"...We heads made a mistake in 1929...the Convention is to get back on Noble Drew Ali's path..."* There were numerous letters written by Brother E. Mealy EI explaining the "error" of the Convention of 1929. There was even an ATTEMPT to "correct" the "mistake" of the 1929 Convention, in 1930, as well as an ATTEMPT to void the credentials of many of the Grand Sheik, Grand Governors, including Brother C. Kirkman Bey. However, these acts were NOT recognized, acknowledged, or accepted by the Grand Body, due to the fact that every since the Convention of 1929, Brother C. Kirkman Bey's authority was SOLELY recognized, acknowledged, and accepted by the Grand Body. Therefore those actions by Brother E. Mealy EI were considered ineffectual and futile.

There were frequent court cases as a result of the "Great Divide." Most of the cases were won by Brother E. Mealy EI, which consisted of the property previously held in the Home Office, however no court case excluded Brother C. Kirkman Bey from using the name "Moorish Science Temple of America," in most cases he was represented as: MOORISH SCIENCE TEMPLE OF AMERICA. It must be made known that nearly every Moorish-American Moslem who did not follow the "Reincarnated Prophet," eventually unified under the leadership of Brother C. Kirkman Bey. These include: Brother Lovett Bey, Brother Forman Bey, Brother Crumby Bey, Brother R. German Bey, even the Holy Prophet's wife Sister Mary Drew Ali (who was in possession of many of the Prophet's documents and records which she later turned over to Brother C. Kirkman Bey). It must also be made known that Brother W. Morris EI also united under the leadership of Brother C. Kirkman Bey. NOW WHO IS BROTHER W. MORRIS EL?... During the time of the Prophet, Brother E. Mealy EI was appointed Grand Sheik, and Brother J.

Small Bey was appointed the Assistant Grand Sheik of the MSTA, however with the advent of the murder of Claude Green Bey, Brother J. Small Bey turned states evidence against the Prophet, causing the Holy Prophet to be arrested (and later released with NO charges). Because of this duplicitous betrayal, Prophet Noble Drew Ali removed him from office and replaced him with Brother William Morris El. The point which is being made is that Brother W. Morris El was the Assistant Grand Sheik appointed by the Holy Prophet Himself, 2nd in command to Brother E. Mealy El; and after Brother E. Mealy El changed forms in 1934, Brother W. Morris El rose to power. He is actually recognized as the 2nd Supreme Grand Sheik, after Brother E. Mealy El. While in office, he never had any charges leveled against him, nor was he officially suspended or removed from office, yet HE joined the ranks of Brother C. Kirkman Bey...that is something to ponder when considering the historicity and evolution of the Movement.

Brother E. Mealy El was correct when he said, *"They govern their actions by majority, which is alright if the majority is right. On the other hand if only the one is right, that one is the majority. That's ISLAM..."* However, once again, regarding policies and procedure, the Grand Body made a decision, and we can debate the merits of that decision all day and all night till the cows come home, the fact of the matter is, that it will never change that decision. What we can do, is get back on track.

CHAPTER 5

WHO IS AT FAULT?

The fault is NOT in Brother E. Mealy El; the fault is NOT in Brother C. Kirkman Bey! The fault IS in the WEAKNESS OF MAN. In other words, the fault was in the naïve, crude, primitive, unrefined, and unsophisticated mindset of the Moors at that time. In the words of Brother T. Crumby Bey, *"...we went to sleep on our birth-rights in 1929."* There are many who desire to lay blame on Brother E. Mealy El, accusing him of being "turned around" by Lomax Bey, and being a fainthearted, weak, and corruptible leader. There are many who attempt to lay blame on Brother C. Kirkman Bey, accusing him of being affiliated with Lomax Bey, and being a corrupt, shady, and immoral leader. The Truth of the matter is that both of these Brothers LOVED the Holy Prophet, and were LOVED by the Holy Prophet. The Holy Prophet actually expressed a fondness of them both, He indeed mentions them in one breath, when He reportedly said to Brother Mealy El, *"Everyone wants to sit there, because that is where the money is, but I know who I want to sit there and I know who I want to handle my money. If you (e.g. BROTHER E. MEALY EL) leave for any length of time GIVE THE KEYS TO BROTHER C. KIRKMAN BEY until you return."* Again, if I don't love and trust a man, he is NOT getting the keys to my house where the money is; the Holy Prophet could have chose anyone yet he displayed trust, confidence, and reliance in both Brother E. Mealy El (who was in charge in the absence of the Prophet) and Brother C. Kirkman-Bey (who traveled with the Holy Prophet's entourage).

It must be made known that it was not the desire of Brother C. Kirkman Bey to be raised to the office of Supreme Grand Advisor, it was the desire of the Moors. In fact, in lieu of all the confusion regarding the “Great Divide” and the fall-out which ensued; Brother C. Kirkman Bey wanted to rid himself of the burden of leadership in that particular atmosphere and ethos. He actually resigned his office in 1933, however the Moors (once again) yearned for his leadership. They truly looked up to him as a father, with reverence and love; they considered him as the guardian of all they enjoyed. He was indeed loved even as the Prophet was loved.

The choice to raise Brother C. Kirkman Bey to “Sovereign Power” as Supreme Grand Advisor was the choice of the Grand Body. The Grand Body’s authority is clearly delineated in Act 1 of The Divine Constitution and By-Laws. The Grand Body represents the Body of EXECUTIVE RULERS, according to the Prophets Law. The Holy Prophet on various occasions mentions the Grand Body, and each reference to it, clearly outlines and defines its roles in the Moorish Science Temple of America. The Holy Prophet said,

“The head of every Temple must by law obey the word of the Prophet, and if any leader or head of any Temple fails to obey these laws - embezzlement is his charge, and is subject to enforcement of the law BY THE GRAND BODY.”

“The head of all temples are to give an account once a month of all finances INTO THE GRAND BODY.”

“When any said Temple desires to purchase property they must first notify the GRAND BODY or the PROPHET.”

“...traitors must be excluded from the books after having fair trial by the head of their Temple, and that must be sent into the GRAND BODY.”

Even the Supreme Grand Council had to meet the approval and endorsement of the GRAND BODY. The Prophet said:

“...the Supreme laws will be handed you tomorrow night. The Supreme Council will be chosen tomorrow, consisting of seven men, tried and true, accepted by you (e.g. the GRAND BODY) according to their words, works and deeds.”

The following was communicated during the first Convention:

“During this convention period the Prophet Noble Drew Ali said, on the 17th of October, that he was going to appoint seven men tried and true and accepted by you (e.g. the GRAND BODY) and on the very next day Noble Drew Ali step forward from the chamber room and declared that he now had his number, and said that the GRAND BODY had ACCEPTED HIS CHOICE in the setting of the Supreme Grand Council of the Moorish Science Temple of America and Prophet Noble Drew Ali also declared what their duties in conjunction with that of the GRAND BODY WHICH CONSIST OF ALL EXECUTIVE RULERS. Prophet Noble Drew Ali said that both are to work hand in hand with each other, and those who act as in a Supreme Council duties were to continue on with each other, and those who act as in a Supreme Council duties were to continue on with the day to day functions of this Divine Movement. While THE GRAND BODY WAS TO INTERCEDE THAT

**THE PROPHET NOBLE DREW ALI WAS THE LAW, AND AT THE HEAD OF THIS
DIVINE MOVEMENT.**

The Prophet also clarified where the Power and authority was vested. The Holy Prophet stated during the first Convention:

“All authority and power of the Moorish Science Temple of America is vested in the Prophet Noble Drew Ali and those whom he appoints to act as in the Supreme Body.”

The “Supreme Body” consisted of the Supreme Grand Council and the Grand Body. The Grand Body’s duties consisted of assisting in making Law and enforcing Laws also sanctioning any and all appointments, and the Supreme Grand Council’s duty was to interpret the Laws. The Supreme Grand Council’s scope of authority also consisted of having power and duty to control and supervise all the affairs and properties of the Moorish Science Temple of America, and they were the sole judge of what constituted conduct injurious to the order, peace, interest or welfare of the organization, or at variance with its constitution and by-laws, also the rules and regulations made by the Prophet, and they were the sole judge of the sufficiency of the evidence by which such conduct is shown. There were many on the Supreme Grand Council who took advantage of this wide-ranging power, and subsequently became corrupted by it.

One of the issues which occurred during the contemporary of the Holy Prophet was that the Supreme Grand Council became corrupt and subsequently sought to

work against the Prophet and the Grand Body (e.g. against the Executive Rulers), Brother E. Mealy El stated:

“The Supreme Grand Council shall not be working against the Grand Body AS THE FIRST ONE ATTEMPTED TO DO, while our Prophet was here with us in the flesh.”

This why many elders teach that the Holy Prophet DISBANNED the Supreme Grand Council. Brother J. Blackely Bey said:

“...As far as the Grand Council is concerned, the Prophet voided that...”

Due to the Supreme Grand Council not being fully functional during the Convention of 1929, nor was it APPROVED by the Grand body (as the Holy Prophet intended); it was the Body of EXECUTIVE RULERS, concurred with by the presiding officer (Brother E. Mealy El), who raised Brother C. Kirkman Bey to sovereign power and set as a ruler over themselves.

Yet again, regarding policies and procedure, the Grand Body made a decision, in harmony with the Supreme Grand Sheik (Brother E. Mealy-El) and we can debate the merits of that decision all day and all night till the cows come home, the fact of the matter is, that it will never change that decision. What we can do, is get back on track.

CHAPTER 6

WHO IS (at present) THE GRAND SHEIK AND CHIEF EXECUTIVE OFFICER OF THE MOORISH SCIENCE TEMPLE OF AMERICA?

At the outset, we shall offer clarity regarding the three branches of Moorish Government. The governmental structure of the Moorish Science Temple of America parallels the governmental structure of the United States of America. The U.S.A. government consists of three branches: The Executive, The Legislative, and The Judicial; which consist of the President and his cabinet, Congress, and the Supreme Court. Correspondingly, the Moorish Science Temple of America has an Executive branch, a Legislative branch, and a Judicial branch. The Executive branch is mentioned in Act 1 of The Divine Constitution and By-Laws, and it consists of: The Grand Sheik/Chairman of the Moorish Science Temple of America, and the Assistant Grand Sheik. The Legislative branch is also mentioned in Act 1 of The Divine Constitution and By-Laws, and it consists of: The Grand Body of the Moorish Science Temple of America, e.g. the Body of Executive Rulers. The Judicial Branch however is not mentioned in The Divine Constitution and By-Laws, nevertheless it did exist during the contemporary of the Holy Prophet, being in existence since October 18th 1928. The Judicial branch consists of The Supreme Grand Council. I say that to say this...there is no such office as “Supreme Grand Sheik OF THE MOORISH SCIENCE TEMPLE OF AMERICA.” The Chief Executive Office of the organization is (per Act 1) THE GRAND SHEIK AND CHAIRMAN OF THE MOORISH SCIENCE TEMPLE OF AMERICA. The office of Supreme Grand Sheik is limited to the Supreme Grand Council (i.e. the Judicial branch); he/she is sort of a [Supreme] Chief Justice.

Now, in the Moorish Science Temple of America, because it is a Divine Movement, we have overlap, which does not exist in the U.S.A. government. What I imply by overlap, is that typically whoever is the Grand Sheik and Chairman of the Moorish Science Temple of America, is also the Supreme Grand Sheik of the Supreme Grand Council. This overlap is the source of misapprehension when it comes to proper understanding of the Administrative Structure of the organization. The Supreme Grand Sheik is mostly confused with The Grand Sheik mentioned in Act 1; the person occupying the office may be the same, however the function of each “separate” office is unique and distinctive. The Chief Executive officer of the MOORISH SCIENCE TEMPLE OF AMERICA is the GRAND SHEIK and Chairman OF THE MOORISH SCIENCE TEMPLE OF AMERICA, per Act 1 of THE DIVINE CONSTITUTION AND BY-LAWS. These are immutable facts...Again, as the Title suggests: WHO exactly is (at present) the Grand Sheik or Chief Executive officer of the Moorish Science Temple of America?

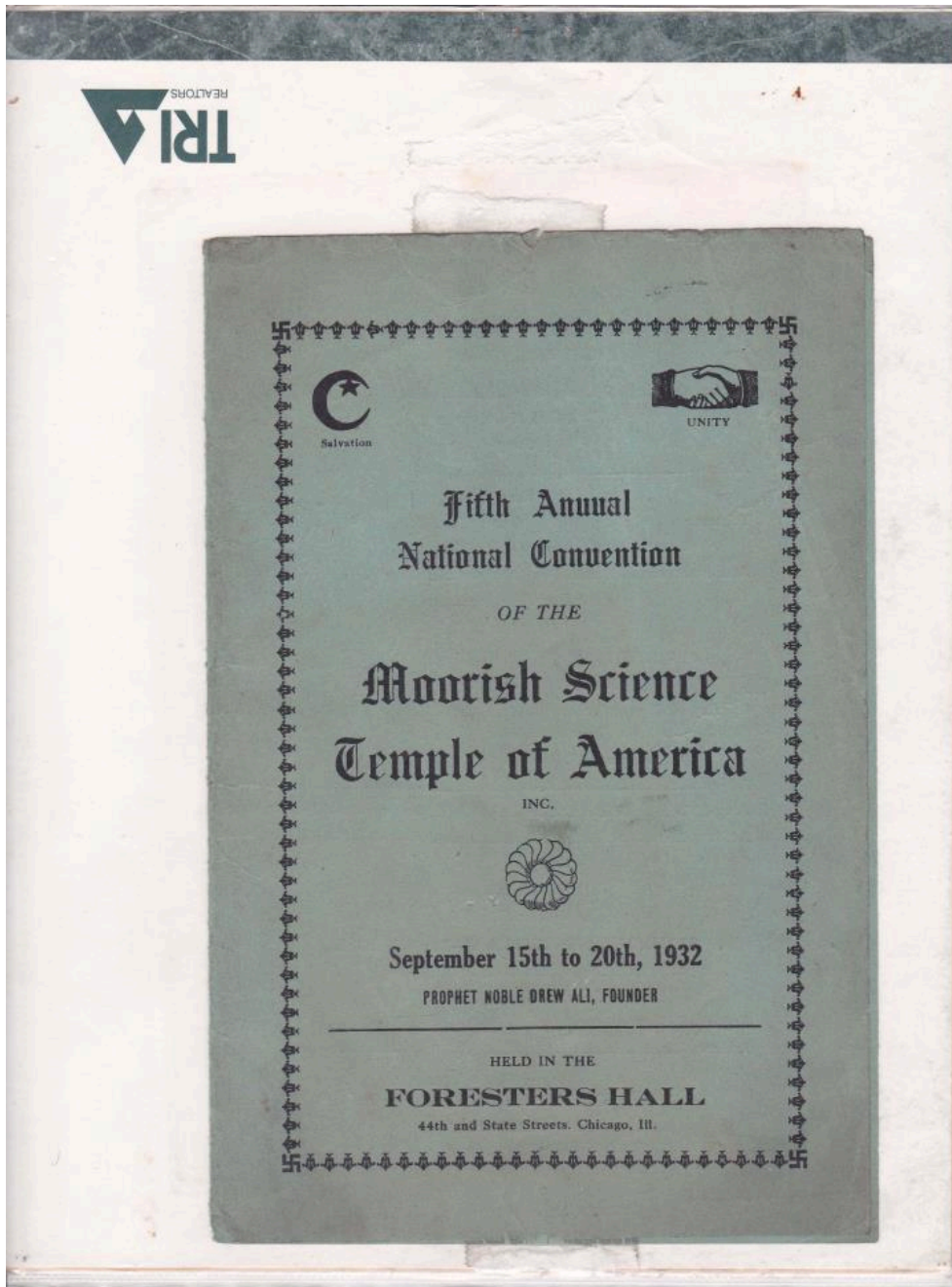
To further answer this question; let us delve into the history of the Moorish Science Temple of America, as well as the history of the three Brothers at the center of the “Great Divide”: Brother E. Mealy El, Brother C. Kirkman Bey, and Brother John Givens El.

Prophet Noble Drew Ali has informed us that we, the Moorish Science Temple of America, organized as the Moorish Temple of Science in the year of 1925. The Moorish Temple of Science was incorporated November 29th 1926 as a civic organization. In the year of 1927 we, the Moorish Science Temple of America, were unofficially known as the Moorish Holy Temple of Science (unofficially because that name never appeared on any corporate documents), although this

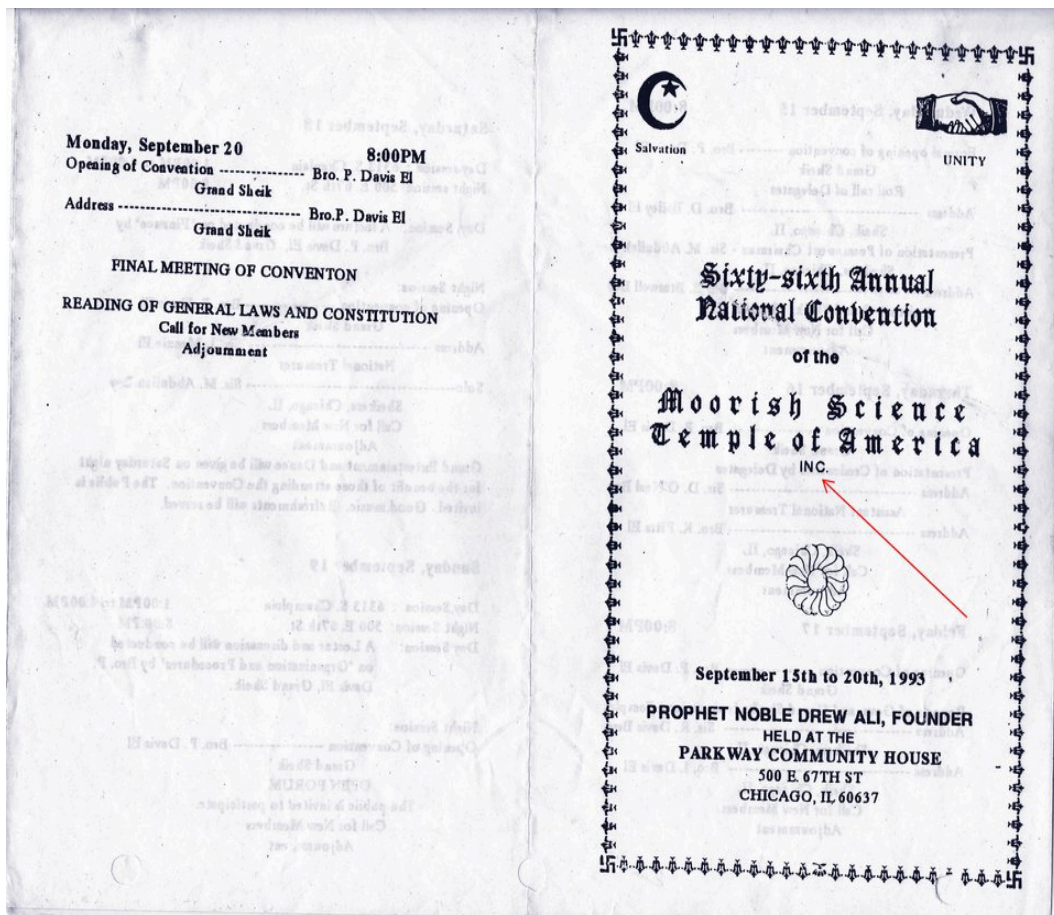
appellation appeared on our Moorish literature, flyers, and handouts in the year of 1927. The name Moorish Science Temple of America was formally adopted May 2nd 1928. Due to the fact that the work of the Moorish Science Temple of America being largely religious, the organization was changed from a civic to a religious organization July 20th 1928, and an affidavit was properly filed August 1st 1928 in the Cook County's Records office of Illinois; also under the Herds Revised Statutes formally adopting as its corporate name the following:

MOORISH SCIENCE TEMPLE OF AMERICA.

There are some who may create a stir when the abbreviator "Inc" is applied to the name Moorish Science Temple of America, and subsequently create a misleading and deceptive argument of how Brother C. Kirkman Bey created another "non-profit" organization call Moorish Science Temple of America, Inc. However, to settle that spooky conspiracy allegation it must be made known that it was Brother E. Mealy El who originally utilized this appellation: Moorish Science Temple of America Inc. and later it was also utilized by Brother P. Davis El, who was the Supreme Grand Sheik before Brother E. Braswell Bey.



***Convention Program of the Mealy-EI Convention of 1932 which clearly says: Moorish Science
Temple of America Inc.***



***Convention Program of the followers of Mealy-El, Convention of 1993 under Brother P. Davis El
which clearly says: Moorish Science Temple of America Inc.***

In any event, at any rate, Brother John Givens El and his successors ceased to utilize the name: MOORISH SCIENCE TEMPLE OF AMERICA, instead they chose to resurrect the name “Moorish Holy Temple of Science,” a name the Holy Prophet hadn’t used since 1927. Therefore, with all due respect, the principle officer or Head Teacher in that body of Moors could NOT be the Chief Executive

Officer mentioned in Act 1 of The Divine Constitution and By-Laws of the MOORISH SCIENCE TEMPLE OF AMERICA.

Regarding Brother E. Mealy EI; after he changed forms in 1934, and Brother W. Morris EI rose to power; Brother W. Morris EI joined the ranks of the MOORISH SCIENCE TEMPLE OF AMERICA under the leadership of Brother C. Kirkman Bey, who was NOT the GRAND SHEIK of the Moorish Science Temple of America, but was operating under the Constitutionally unfit title of: Supreme Grand Advisor and Moderator. At any rate, at that point in time, that was the only legitimate fully functional and Nationally operating group identified as: Moorish Science Temple of America, outside of the Givens EI group who would later retrogress to the name: Moorish Holy Temple of Science. There were Brothers around such as J. Shelby EI and E. Walton Bey, however neither were considered authenticate or valid or recognized by the government in which we live or the nations of the earth. Those who tried to hold onto the legacy of Brother E. Mealy EI went underground and disappeared from the affairs of the world for almost 5 decades (50 years). During that time, there was NO National organization with a rotarian complexion under the auspices of the followers of Brother E. Mealy EI. During their dormancy or torpor, Brother John Givens EI was establishing Moorish Business such as Moorish cafeterias, Moorish schools, Moorish grocery stores, Moorish shoe shops and many other Moorish business. Brother C. Kirkman Bey was establishing Moorish Colonies not only in Virginia, but also in Kansas, he also established Moorish Businesses and schools, and he carried the Moorish Science Temple of America to two World Fairs. In reality, in truth, there was NO Moorish Science Temple of America under the followers of Brother E. Mealy EI for OVER 5 decades. His wife, Sister D. Mealy EI tried her best to hold things

together, but what was happening, was there would be an “occasional” gathering of Moors, mostly at someone’s home. Even their so-called conventions were sometimes held in someone’s home. There group began to resurface in the mid-80’s when the step-grandson of Brother E. Mealy EI came into “power.” This would be the infamous Brother D. Bailey EI. However, when he established in 1984, along with Sister Lula Griffin-EI, Deborah Menzie-EI, Sister Rosa Bailey-EI and Sister Diane O’Neal-Bey, they did not function as: MOORISH SCIENCE TEMPLE OF AMERICA; they actually incorporated themselves as the MOORISH HOLY TEMPLE OF SCIENCE, reminiscent of the successors of Brother John Givens EI. Leaving out our emotions...The TRUTH IS they left the corporate name and foundation laid by the Holy Prophet.

FORM NP-29

ARTICLES OF INCORPORATION

Filing Requirements—Present 2 originally signed and fully executed copies in exact duplicate.
For Inserts—Use White Paper—Size 8½ x 11

(Do Not Write in This Space)
Date Paid 3/19/88
Filing Fee \$50.00
Clerk mt

TO: JIM EDGAR, Secretary of State

We, the Incorporators being natural persons of the age of twenty-one years or more and citizens of the United States, for the purpose of forming a corporation under the "General Not For Profit Corporation Act" of the State of Illinois, do hereby adopt the following Articles of Incorporation:

Article 1. The name of the corporation is: Moorish Holy Temple of Science

Article 2. The name and address of the initial registered agent and registered office are:

Registered Agent: David First Name Bailey El Middle Name Last Name
Registered Office: 6319 South St. Lawrence Avenue Number Chicago Street IL (Do Not Use P. O. Box) 60637 Zip Code Cook City County

Article 3. The duration of the corporation is ☒ perpetual OR Five years.

Article 4. The first Board of Directors shall be Five in number, their names and addresses being as follows:
(Not less than three)

Directors' Names	Number	Street	Address City	State
Ero. David Bailey El		555 East 33rd Place	Chicago	IL
Sis. Lula Griffin El		6319 So. St. Lawrence	Chicago	IL
Sis. Deborah Menzie El		15425 Birch Road	Markham	IL
Sis. Rosa Bailey El		8140 So. Paulina Ave.	Chicago	IL
Sis. Diane O'Neal Bey		7817 So. Bennett Ave.	Chicago	IL

Article 5. The purposes for which the corporation is organized are:

- (I) The Moorish Holy Temple of Science deriving it's power and authority from the Great Koran of Mohammed to propagate the faith and extend the learning and truth of the Great Prophet of Ali in America.
- (II) To appoint and consecrate missionaries of the Prophet and to establish the faith of Mohammed in America.
- (III) To conduct a Temple for the religious purposes of Islam.
- (IV) For the purpose of uplifting fallen humanity and to teach the things that are necessary to make men and women become better citizens.

Article 6. Other provisions (Please use separate page):

5346-631-1

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The successors of Brother Bailey El's MOORISH HOLY TEMPLE OF SCIENCE are Brother P. Davis El and currently Brother E. Braswell Bey. And Brother E. Braswell Bey has been reportedly removed from office by Brother D. Bailey El, on April 10th, 2005, as per Affidavit #0612218011 filed for record: May 2nd, 2005 AD. Although they may claim the name: Moorish Science Temple of America, they are NOT recognized as such by the government in which we live and the Nations of the earth.

With that being stated, THE Moorish Science Temple of America has been perpetual, fully functional, and operational every since 1928. It continued under the leadership of Brother E. Mealy El, and continued uninterrupted under the transitional leadership of Brother C. Kirkman Bey in 1929 to 1959, and from 1959 to 1962 under the leadership of Brother F. Nelson Bey, and on from 1962 to 1971 under the leadership of Brother J. Blackely Bey, and then on from 1971 to 2002 under the leadership of Brother R. Love El, and from 2002 up to the present. That being stated, the answer to the question is: BROTHER R. JONES BEY IS the GRAND SHEIK OF THE MOORISH SCIENCE TEMPLE OF AMERICA, recognized by the government in which we live and the nations of the earth. There is no such thing as the 1934 Grand Body. What happened was, the Grand Body IN 1934 created a body of unconstitutional laws which was known as "The Rules and Regulations of the MSTA," albeit the MSTA was operating PRIOR TO 1934, in any event, at any rate, those laws were rescinded by that Body in the year 2000.

CHAPTER 7

The Explanation



Brother R. Jones Bey, Grand Sheik (e.g. Chief Executive Officer) of the MOORISH SCIENCE TEMPLE OF AMERICA

The TRUTH is...There is only ONE TRUE Moorish Science Temple of America founded by Prophet Noble Drew Ali in 1913. The Prophet lawfully chartered and incorporated the Moorish Science Temple of America under the laws of the State of Illinois on November 29th, 1926 for the expressed purpose of uplifting fallen humanity and to teach those things necessary to make our members better citizens. The Affidavit of Religious Organization, filed August 1st, 1928 (form 1099/ss. No. 10105905) is a public notice/record of a special meeting of the Board of Directors of the Moorish Science Temple of America, (corporate file #1900-972-6); this is the file of the Prophet's corporation and is still active today under National leadership of Brother R. Jones-Bey and the Grand Body upon which he serves...check the record for yourself. I or you may not agree, but Truth

is Truth! Truth does NOT require our assent or acquiesce to be the Truth; it stands on its own.

The Affidavit of August 1, 1928 is a Public Announcement, clarifying our corporate name, original trustees and corporate purpose/work, which was filed in the Office of the Record of Deeds, as a Public Fact. This single document teaches us that the Moorish Science Temple of America is a Religious Organization incorporated (Moorish Science Temple of America adopt as its corporate name the following Moorish Science Temple of America) in the State of Illinois. Further investigation will reveal that it is a domestic corporation in the State of Illinois and a foreign corporation in all other states where it may exist. This simply means that there is only ONE Moorish Science Temple of America, the Illinois Corporation whose branches, Subordinate Temples, have qualification/right to operate in the various states and/or country, where they (a Temple) may be found. Of course, not understanding this, many have re-incorporated throughout the U.S., as the Moorish Science Temple of America, or other like names, making themselves, a parent corporation. Yet, investigation maintains that the Prophet's corporation has never been closed, dormant, or inactive. So, there is no need to re-incorporate just to get in accord with the Prophet's corporation. Its already there on record!

Today, the corporation, originally incorporated by the Holy Prophet Noble Drew Ali, in 1926, officially changing it name on May 2, 1928, to the Moorish Science Temple of America and filing An Affidavit of Religious Organization on August 1, 1928, in the Office of the Recorder of Deeds is under the National leadership of

**Brother R. Jones-Bey, Grand Sheik, and the Grand Body upon which he serves.
The “legal” records in that matter will speak for themselves.**

Brother R. German Bey, thinking that he represented the Grand Major Temple, at the time, attempted to dissolve the Illinois Corporation and move it to Baltimore. He discovered, however, that the Prophet’s corporation was still active and he nor the Grand Major Temple that he represented, at the time, was in accordance with the law and corporation of Prophet Noble Drew Ali. Now, in 1982, they too, would learn that Brother R. Love-El and the Moorish Science Temple of America had the EXCLUSIVE RIGHTS to the name.

For example:

- **The Chicago Courts ruled that Brother R. Love-El was the true president of the corporation originally incorporated by the Prophet Noble Drew Ali.**
- **The Chicago Courts ruled that Brother R. Love-El and those that he represent had the exclusive right to use the name MOORISH SCIENCE TEMPLE OF AMERICA.**
- **Brother R. Love-El and those that he represent filed for and was granted legal trademark and copyright protection on the names and symbols of the Prophets corporation.**

CHAPTER 8

Judging the TREE by the FRUIT

The scriptures says, *"Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for A TREE IS RECOGNIZED BY ITS FRUIT"* (Matthew 12:33).

"No good tree bears bad fruit, nor does a bad tree bear good fruit" (Luke 6:43). *Each tree is recognized by its own fruit...*" (Luke 6:44). *"Beware of FALSE PROPHETS, which come to you in sheep's clothing, but inwardly they are ravening wolves. YE SHALL KNOW THEM BY THEIR FRUITS...?"* (Mathew 7:15-16).

The scriptures offers us a bit of timeless wisdom in order to gain insight into particular choices and preferences which may benefit us either spiritually, emotionally, physically, or intellectually, or all. If I desire an apple, I should seek out an apple tree (I know the tree by its fruit). If I desire a cherry, I should seek out a cherry tree (I know the tree by its fruit). If I desire an orange, I should seek out an orange tree (I know the tree by the fruit). But what happens when I desire an apple but the tree that I am looking at has coconuts, bananas, lemons, limes, and all types of "other" fruits. I would have to conclude that this tree has been genetically modified/ genetically engineered, thus unnatural and inorganic.

The fruit of the Prophet's Temple has NOT yielded a PLETHORA of Supreme Grand Sheiks, National Grand Sheiks, and Chief Heads. The Moorish Science Temple of America has experienced a progressive developmental process beginning in 1913 to 1928.

- **1913- The Moorish Science Temple of America was founded (meetings were held in the “Old Canaanite Temple Building”).**
- **1916- The Moorish Science Temple of America began functioning as a Movement (due to the ubiquitous nature of its teaching/doctrine)**
- **1925- The Moorish Science Temple America was formally organized as the Moorish Temple of Science.**
- **1926- The Moorish Science Temple of America was incorporated as the “Moorish Temple of Science” a Civic organization.**
- **1927- The Moorish Science Temple of America functioned unofficially as The Moorish Holy Temple of Science.**
- **1928- The corporate name Moorish Temple of Science was changed to “Moorish Science Temple of America.”**
- **1928- A special meeting a held in July to change the Moorish Science Temple of America from civic to religious.**
- **1928- The Affidavit of Religious Organization, filed August 1st, 1928 (form 1099/ss. No. 10105905) was a public notice/record of the special meeting of the Board of Directors of the Moorish Science Temple of America, (corporate file #1900-972-6).**
- **1929- The Holy Prophet changed forms on the exact same date of the special meeting held one year earlier.**
- **1929- The Moorish Science Temple of America experiences a crisis a leadership, primarily between: Brother J. Givens El, Brother C. Kirkman Bey, and Brother E. Mealy-El.**
- **1929- The Body of Executive Rulers, i.e. the Grand Body (concurred with by Brother E. Mealy-El) chose to raise Brother C. Kirkman Bey to the office**

of Supreme Grand Advisor, which was interpreted as being the Head and Chief Officer of the MSTA.

From then on, those within THIS line of succession have been in control of the Holy Prophet's Moorish Science Temple of America, even unto this day. THE GRAND SHEIK IS BROTHER R. JONES-BEY.

Now when it comes to judging the TREE (MSTA) by the FRUIT that it bears; the abovementioned speaks for itself. We must consider the fact that today, there are AT LEAST ten groups claiming to be the True Moorish Science Temple of America founded by the Prophet Noble Drew Ali. There are AT LEAST five Moorish leaders claiming to be the Supreme Grand Sheik of the Moorish Science Temple of America. If this seems or becomes confusing to members, where does that leave the public? Today, we have Moors backbiting and slandering one another in the name of the Prophet and/or His Movement. We have Moors who have altered the name of the Prophet's organization. We have those who have added their own teachings, calling it the Prophet's teachings. The really sad thing about it is that those who claim to know are the one using these methods.

Under the "MSTA" who claim to follow the "linage" of Brother E. Mealy El (Tree), there are a variety of "Moors" who claim to be the National Head or Chief Executive Authority. (Fruits below)

- **Brother Ra Saadi El**
- **Brother E. Braswell Bey**

- Brother D. Bailey El
- Brother Ka Saadi El
- Brother Dawiyd Ali El
- Brother Kenu Bey
- Etc.

Under the “MSTA” who claim to follow the “linage” of the “Reincarnated Prophet” Brother John Givens El (Tree), there are a variety of “Moors” who claim to be the National Head or Chief Executive Authority. (Fruits below)

- Brother Willie C. Bey
- Brother Ronald A. Bey
- Brother P. Ali El
- Etc.

The so-called reincarnated (John Givens El) group has even birthed other off-shoot groups, such as the “Resurrection” MSTA factions. Under those who claim to follow the “linage” of the “Resurrection MSTA” under Brother Timothy Dingle El (Tree), there are a variety of “Moors” who claim to be the National Head or Chief Executive Authority. (Fruits below)

- Brother Clarence Prather El
- Brother Jerome Graham Bey
- Brother Lomax Bey
- Brother Joel Bratton Bey
- Brother Hayes Sample Bey

- Brother William Rice Bey
- Etc.

The aforementioned groups have also birthed other offshoot groups such as the “Embryo-circle seven MSTA.” And ALL of the division in its totality has birthed other groups such as the Great Seal circle seven MSTA, the Moors Order of the Roundtable, Great Seal Association of Moorish Affairs, Mu-Atlantis, MANG (Moorish American national government), Zulu Khemetic Moors, The League of Moorish and Indigenous Nations, Moorish Temple Indigenous Society, New Moorish Science Temple of America, Nu Moorish International Group of Science and Development Under Common Law, Universal Moorish Movement Inc., Sovereign Moorish Grand Lodge of the Americas, United Federation of Moorish Empowerment and Civic Affairs, etc. etc. These groups are loosely headed by rogue Brothers and Sisters who have altogether abandoned the Moorish Science Temple of America, believing that it has been infiltrated and subsequently subverted. They teach a combination of Sovereign Citizen, UCC, Tax-protestor, and “white Supremacy” extreme right-wing ideology; albeit those teachings have absolutely NOTHING AT ALL to do with the true teachings of Prophet Noble Drew Ali.

CHAPTER 9

WHO'S YOUR MAN!

The crux of the problem (outside of the fact that WE don't study ourselves), is the fact that most "Moorish-Americans" have abandoned the Holy Prophet, for some MAN. Most of US have ceased to allow for the Holy Prophet to be our leader, and instead WE have chose to follow some charismatic, or appealing individual in the stead of our Holy Prophet. The Holy Prophet said,

"The Nations of the world will not recognize the Movement without I the Prophet being head..."

The intro of this work states, "Allow for the Prophet to be your leader, and ALLAH to be your guide..." NOBODY IS EXEMPT!

Who is YOUR Man, is it:

- Brother C. Kirkman Bey
- Brother E. Mealy El
- Brother John Givens El
- Brother R. German Bey
- Brother Timothy Dingle El or is it
- Brother Richardson Dingle El

If we truly were followers/students of the Holy Prophet, we would NOT have a Man. Whoever our Man is, there you will find the road block to unity, and there

you will find the brick wall of division cemented by hate, jealousy and distrust. Tear down these walls/idols! Once again, as we earlier stated, you may not like it, but the Holy Prophet's corporation is in tact. The line of succession is as follows:

- **Brother E. Mealy EI**
- **Brother C. Kirkman Bey**
- **Brother F. Nelson Bey**
- **Brother J. Blackely Bey**
- **Brother R. Love EI, and presently**
- **Brother R. Jones Bey**

Those who are in THAT body of Moors, must realize that Brother C. Kirkman Bey was not the Prophet, and become conscious of the fact that he (Brother Kirkman Bey) had a lower-self. Also, they must understand that the Grand Body (and Brother Mealy), in 1929, were incorrect in raising him to the office of Supreme Grand Advisor as a coup d'état, subsequently deposing/ousting Brother Mealy EI as head of the MSTA, because Brother Mealy was THE HOLY PROPHET'S CHOICE (THUS ALLAH'S CHOICE) as Head of the MSTA.

Those who's Man is Brother E. Mealy EI, also must come to realize that he was not the Prophet, and become conscious of the fact that he (Brother Mealy EI) had a lower-self. Also, they must realize that Brother C. Kirkman Bey was made head of the Moorish Science Temple of America in 1929, and this was done via legal and lawful procedural lines, and done at the behest and approval of the Body of Executive Rulers. Apart of the job of the Grand Body (Executive Rulers), is to approve leadership, just as they MUST approve of the appointments to the

Supreme Grand Council. We can debate and argue the merits of their choice (and yes it was wrong), however, that was the choice. Was Brother Kirkman Bey the Prophet's choice...NO! Was Brother Mealy El his choice...YES! That still does not change what occurred in 1929, there are no mulligans (a second chance to perform a certain move or action), however there is repentance...Your job is NOT to pout, or scowl, or engage in futile arguments, or "resurrect" the Moorish Holy Temple of Science and change it to Moorish Science Temple of America and make fabricated, misleading, erroneous claims that the "Prophet's Temple" (e.g. Sister D. Mealy El's Temple) is here and has always been around, because that simply isn't true. A sad fact that I had to come to grips with... By the time of the early 1990's, the only members of Delia Mealy El's Temple, were their family members, and a *few* outsiders. They were no longer holding meetings, and they were calling themselves the MOORISH HOLY TEMPLE OF SCIENCE, not the MSTA, claiming that the MSTA was NO MORE. Some of the disgruntled members of their group left there between 1996-2000 and in the later half of 2000 they formed what they call the "MSTA 1928 GRAND BODY" (Brother Ra Saadi El). To this day, that Temple group (MHTS) taken over by Brother P. Davis El and then Brother E. Braswell Bey (tree), has only PRODUCED more SEPARATED GROUPS (fruits). Dawyid Ali El and Lane El (Governor of California), Kenu Harris Bey, Brother D. Bailey El, etc. is still out there trying to get new people under their leadership and ALL of these people are claiming to be the REAL TEMPLE NO. 1 of Brother Mealy El...sad...and they claim this is because of some paperwork they have...appalling...

Those who's Man is Brother R. German Bey, also must realize that he was not the Prophet, and become conscious of the fact that he (Brother German Bey) had a

lower-self. Also, they must realize that he initially accepted Brother C. Kirkman Bey as Head of the MSTA, and subsequently recognized/ consented to his authority/leadership, as well as Brother F. Nelson Bey's authority/leadership, and Brother J. Blakely Bey's authority/leadership. However, because of HIS ASPIRATIONS for LEADERSHIP (king ambition), he eventually abandoned the MSTA in 1969, and began to serve under the leadership of Henry Hayes Bey of the infamous 957 E. 75th street temple, and was later made the LEADER of that body of Moors in 1972. As the leader of the 957 E. 75th street group, he then had the MSTA corporation (under the leadership of Brother R. Love El) dissolved (unbeknownst to them), and then went and re-incorporated the Temple under himself in the state of Maryland, listing himself as successor to the Prophet. This is when he called Temple #13 (Brother G. Cook Bey's Temple), by the title of Temple #1. Once Brother R. German Bey founded his own MSTA headquartered in Baltimore, he left the 957 E. 75th street temple, and in 1977 he changed parts of the Temple Charter, Nationality Card and Divine Constitution in order to have them copy-written under him and his leadership. This is where the word "PARTIAL" was changed to "PARCEL" at, on the Divine Constitution, etc. In an effort to establish his leadership he went on to claim successor-ship under the title: "Holy Spirit." He was also called "Prince of Peace" reportedly conferred on him by Timothy Dingle-El. It was also under Brother R. German Bey, that Jeff Fort El was made a member of the MSTA, and given much of the information on the Temple. In 1984, Brother R. German Bey changed forms, leaving behind two other well known leaders, one being by William Porter El, and the other one being Clifford Jackson Bey.

Those who's Man is Brother Timothy Dingle EI, also must realize that he was not the Prophet, and become conscious of the fact that he ("the Mo' Man") had a lower-self. Also, they must realize that both the Dingle EI Brothers, Timothy and Richardson Dingle EI, both started out in the John Givens EI group (reincarnated Temple), but Timothy Dingle EI later became a member of the R. German Bey group, until he started his own group called the "RESURRECTION MSTA, INC." (headquartered at TEMPLE #13-1). He stated that he was ordained on November 30th 1940 to establish a system to remove all names that delude to slavery. This system according to him was designed to have the true origin and nationality of the Moorish-Americans on all state and federal documents. Richardson Dingle-EI called the system "Moorish National Bureau of Vital Statistics." In 1942 he and his brother Timothy Dingle-EI carried this system to the headquarters of Selective Service, requesting that they change the classification of NBC on their records. The Dingle-EI brothers are known for their interpretation and efforts to "resurrect" the Executive Will of President Abraham Lincoln's Proclamation of September 22nd 1862 and the 13th Amendment with the alleged 20 sections. In 1953 T. Dingle-EI was ordained a Divine Minister by the John Givens-EI faction. It was around this time that he turned his efforts toward "uniting" the MSTA. Around the mid 70's he published a book entitled: "The Resurrection: Moorish Science Temple of America, Inc., The Truth; Be Yourself and Not Somebody Else." He declared, "until I can find a better solution for there to be one head of a Grand Body in Chicago, without confusion, copyright authority is the only solution and all followers of Noble Drew Ali's works will honor it with peace of mind because the Divine Constitution order them to do so" (page 7). He went on to state "My name will be Timothy Dingle-EI, Noble Drew Ali, Author and Founder" (page 10). His headquarters was located at 3911 Belle Avenue Baltimore MD. He called his

Temple “#13-1”.He changed forms in 1980. His wife succeeded him as Supreme Grand Noblest (Sis. L. Dingle-El). Brother Timothy Dingle El is also noted for changing the Holy Prophet’s documents such as adding “Jonah” to the Nationality and identification card. This group has produced perhaps the MOST spin off/ off shoots (Fruits of the Tree) ALL claiming to have the true demonstrations of the “Mo’ MAN.”

CHAPTER 10

OUR STRENGTH is IN OUR UNITY!!!

Brothers and Sisters...Let's STOP THE NONSENSE! WE ARE **100** YEARS

OLD! Are we going to keep holding on to our little morsel, speck, and crumb that we are all referring to as: MOORISH SCIENCE TEMPLE OF AMERICA. LOOK AT YOUR BREAD BEING EATEN-



Minister Louis Farrakhan, a Brother whose works speaks for themselves, a brother who is actually honored by the Nations of the Earth, a Brother who was able to galvanize over a million people in Washington D.C., a Brother who has indeed mirrored and SURPASSED the works of his teacher and guide, the Honorable Elijah Muhammad...think on that Supreme Grand, National, Chief whoever you are...



Mosque Maryam, the Nation of Islam National/International Headquarters in Chicago

This is NO knock against Minister Farrakhan, this is but a wake up call for US. He is getting it done...while being BLACK. Yet, we (supposedly) have the science of Black, yet we ACT MORE BLACK than he does. MOORS we must stop playing, put YOUR EGO, KING AMBITION, VANITY, CONCEIT, ARROGANCE, NARCISSISM, and CARNAL PRIDE aside, for the sake of the nation.

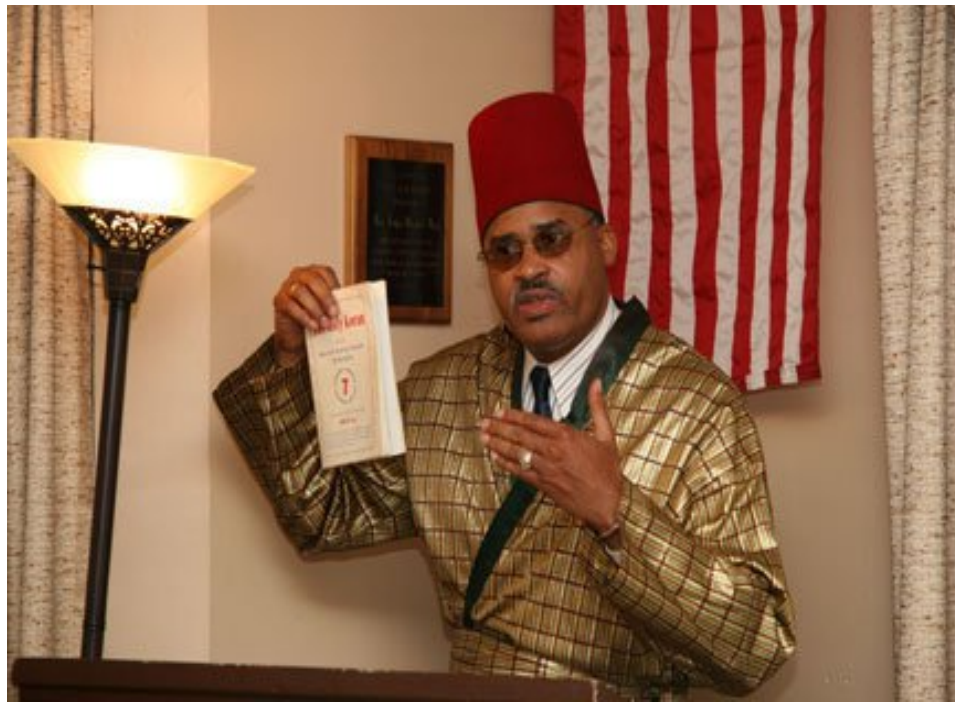
Lets be honest, in reality, the only Leader worth rallying around IS Brother R. Jones Bey. Lets be real, DO YOU THINK that Moors would really rally around Brother E. Braswell Bey. The “HOT-BOX” has gotten “COLD.” The documents were fascinating for a moment, however interest has definitely waned.



This is the “National” headquarters of the MSTA under Brother E. Braswell Bey (355 East 51st Street, Chicago, IL)

How about Brother Ra Saadi El, or even better, how about Ka Saadi El. Or do you think Moors will rally around Brother Prather El...although I am sure all would agree he is definitely a fine upstanding Moslem...but I DON'T THINK MOORS ARE READY FOR GREEN AND WHITE FEZES, LAB COATS, ABRAHAM LINCOLN AS A PROPHET, BIBLE STUDY, MOORISH MASONIC DEGREE-ISM, and BULL-HORNS ON THE ROSTRUM,...i.e. THE “ALTER.” At any rate, really,... out of all the leaders, who do YOU think is worth rallying around...What do these leaders have to offer to the nation...Brothers and Sisters, UNITY is imperative! Therefore it is going to require sacrifice. Sacrifice of the Lower-Self, which will in turn rid us of EGO, KING AMBITION, VANITY, CONCEIT, ARROGANCE, NARCISSISM, and CARNAL PRIDE. Once this is gone, LOVE can be seated on the throne, and LOVE will allow us to be honest. And honestly, Brother R. Jones Bey is the Leader to rally around.

- He has the MOST members throughout the country;
- He has the MOST Temples throughout the country;
- He has the MOST finance out of other groups combined;
- He has tenure as an MSTA organization; thus he owns the right to the exclusive use of the name: MOORISH SCIENCE TEMPLE OF AMERICA;
- He has a National Building to be proud of;
- He has acres of land in Virginia, Kansas, and Illinois, 4 farms in Michigan and 3 in Virginia,
- But most of all, he has integrity. No matter what anyone thinks of him, ALL true Moorish leaders respect him,... and think about this...If he were to put the call out to ALL Moorish leaders to come together for a special conference, they WOULD ALL show up! If anyone other of the Moorish leaders (National) were to put the call out, and many already have, they ALL would NOT show up. Now, that's the TRUTH!



Brother R. Jones-Bey, Grand Sheik of the Moorish Science Temple of America



The Grand Major Temple (National Building) in Chicago 1000 n. Hoyne ave.(Formerly the Thai Buddhist Temple Building), a building we ALL can be proud to call our own instead of clinging to our little undignified shacks and huts.



This book is open and honest appeal to unity. For me...I was one who believed at one point that the Mealy El body (under the leadership of Brother Braswell Bey) was the ONLY legitimate body of Moors, THE Prophets Temple, The House of Ali, however through close examination coupled with unbiased scrutiny of ALL the

major factions, I have arrived at the conclusion that THE Moorish Science Temple of America under the leadership of Brother Jones Bey is THE legitimate and authoritative group, which commands the respect of ALL the Moorish groups. We must STOP PLAYING, especially with these bogus unity meetings which are doing absolutely nothing of substance in regards to TRUE unity. Yes, some Moors come together and show how much they know...but the question is...who really is willing to humble themselves, get rid of vanity, and ego, and submit to ONE leader in this Moorish Science Temple of America, OR, does everyone want to cling to whatever little power that they think they may have because of a handful of followers (nationally) who is an enthusiast of them. We can make up all the excuses in the world, such as “well...I don’t want to join that group because they vote and have elections, and the Prophet didn’t vote, He appointed!” Stop making up excuses! YES, you are right, the Prophet didn’t vote or have elections for leaders, He did appoint! But guess what...YOUR LEADER (whoever he may be) IS NOT THE PROPHET! Therefore he does not for a moment compare to the Prophet in regards to Divine Perceptiveness and Discernment! That is why most Brother and Sisters leave those bodies of Moors, is because they have no choice in the selection process of their leaders, not even the most seasoned Adepts. Their leaders have turned into Dictators, in office for life...They may be doing absolutely nothing of substance, but as long as they don’t blatantly violate any of the Prophets Laws, guess what...they are IN FOR LIFE, and their isn’t anything anyone can do. “Well, Brother we can bring charges up on him.” No sir! That has been tried, and deemed UNTRUE...ask Brother D. Bailey EI or even Brother Lane EI a.k.a. Adoni EI, who documented his experience here:

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oc/191910694178476/](https://www.facebook.com/?ref=tn_tnmn#!/groups/188163777886501/doc/191910694178476/)

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oc/193139420722270/](https://www.facebook.com/?ref=tn_tnmn#!/groups/188163777886501/doc/193139420722270/)

You cannot properly bring charges against someone who cannot be voted out of office; just as you cannot bring charges against a dictator. You run the risk of becoming ostracized, demonized, and (worst case scenario) removed from the organization totally. This is why countless individuals have simply left and started their own faction group.

The unspoken truth, is, that Brother Mealy EI actually took part in VOTING and ELECTIONS. If you read the Convention Minutes of 1930 this would become glaringly apparent. The Convention Minutes of Monday September 15th 1930 states in part:

“...Since there was no more delegates present THE CHAIRMAN (e.g. Brother E. Mealy-EI) then called the Body’s attention to VOTE as to what to do concerning the letter...Then the Chairman read one of the Prophets Laws. HE (Brother Mealy EI) THEN ASKED FOR A VOTE of those who wanted to carry on... The VOTE was carried out in the usual order and the “I’s” or the MAJORITY WON.”

The Convention Minutes of Wednesday September 17th 1930 states in part:

“...ELECTING a Supreme Grand Secretary, a Supreme Grand Treasurer, and a Supreme Grand Board of Trustees... He (Brother E. Mealy El) also stated that the Treasurer and Secretary for Temple #1 WOULD BE ELECTED in the next Adept Meeting of Temple #1.”

Therefore, those Moor under the leadership of Brother Jones Bey are correct to ELECT their leaders. This holds leadership accountable...EVERY YEAR. This is also in harmony with chapter XXIX, verse 1, of our Moorish Holy Koran.

LETS GET REAL BROTHERS AND SISTERS! THIS BOOK IS AS REAL AS IT GETS!

Either we are going to come together under ONE leader, OR, we are going to keep “marking time” for another HUNDRED YEARS, (just as the Israelites) wandering in the wilderness, doing absolutely nothing of National/International/Spiritual substance, while fighting each other in the European courts or debating distastefully and obnoxiously on Facebook or Twitter or some Blog, thinking we (our little faction, whoever it may be) has it ALL, and everybody else needs to come under us...The world is watching...We are NOT Moors right now...We are Ethiopians (divided people). What are YOU going to do...The choice is YOURS...

Peace to all who have not allowed PASSIONS, EMOTIONALISM, EGO, PRIDE, EXTREME NARCASSISM, AND ADOLESCENT PETULANCE to rule them while reading this book...